



## **Montana Fish, Wildlife & Parks**

Region One  
490 North Meridian Rd.  
Kalispell, MT 59901  
(406) 752-5501  
FAX: 406-257-0349  
Ref:DV205-03  
November 20, 2003

TO: Environmental Quality Council, Capitol Building, Helena, 59620-1704  
Dept. of Environmental Quality, Planning, Prevention & Assistance, PO Box 200901, Helena, 59620-0901  
Dept. of Environmental Quality, Permitting Compliance, PO Box 200901, Helena, 59620-0901  
Montana Fish, Wildlife & Parks, Director's Office – Reg Peterson, Lands – Darlene Edge, Legal Unit – Brandi Fisher  
Montana Historical Society, SHPO, 225 North Roberts, Veteran's Memorial Building, Helena, 59620-1201  
Montana State Library, 1515 East Sixth Ave., Helena, 59620-1800  
Jim Jensen, Montana Environmental Information Center, PO Box 1184, Helena, 59624  
George Ochenski, PO Box 689, Helena, 59624  
Wayne Hirst, Montana State Parks Foundation, PO Box 728, Libby, 59923  
Montana State Parks Association, PO Box 699, Billings, 59103  
Joe Gutkoski, President, Montana River Action Network, 304 N 18<sup>th</sup> Ave., Bozeman, 59715  
Rep. Sylvia Bookout-Reinicke, PO Box 327, Alberton, 59820  
Rep. Paul Clark, 20 Fox Lane, Trout Creek, 59874  
Sen. Jim Elliott, 100 Trout Creek Road, Trout Creek, 59874  
Thompson Falls Library, 402 Maiden Lane, Thompson Falls, 59873  
Sanders County Commissioners, PO Box 519, Thompson Falls, 59873

Ladies and Gentlemen:

Montana Fish, Wildlife & Parks (FWP), Region One, is distributing an environmental assessment (EA) for the Thompson River Co-Gen Project for the purpose of a power line easement across the Mt. Silcox Wildlife Management Area (WMA) for the construction of a transmission line for delivery of electrical power from the Thompson River Co-Gen Project to North Western Energy for service to Montana consumers.

The draft is out for public review through December 5, 2003. Please direct your questions or comments to Darlene Edge, Lands Agent, Attn: Mt. Silcox Easement EA, FWP, P.O. Box 200701, Helena, MT 59620-0701, or e-mail to [dedge@state.mt.us](mailto:dedge@state.mt.us).

Sincerely,

Daniel P. Vincent  
Regional Supervisor

/nli  
Enclosure